

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CAL					
10-22-14	Rober	-+ B.	eduell			
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DAT		
				Nos. 4	1,2014	
4.a. CAMPAIGN ADDRESS AND PHONE	2:					
Street or Rural Route 1123 Tamarack Trl	East R	dea	State T N	37412	423)704-8217	
		10,30	1 ~	31712	(13) 101 8011	
CANDIDATE'S HOME ADDRESS (if different Street or Rural Route)	City		State	Zip Code	Phone	
OFFICE SOUGHT (include district number,				TREASURER (may b	e candidate)	
East Ridge City	Conneil	R	ober t	Bedrell		
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTEF 8.a. BEGINNING DATE OF REPORTING PERIOD	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END SUPPLEMENTAL	
				ORTING PERIOD		
10-1-14		17	7-25-	14		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
I/we do solemnly swear or affirm that the accurate accounting of campaign contribute Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate.	ions and expenditures swear or affirm that r	required to b no campaign of defined by the	e reported by t contributions ha e federal interna	he candidate committ ave been expended for	ee by the Campaign	
11. WITNESS SIGNATURE LIGHT Reduction signature of vitness	10-23-10	4 _	sign	ature of witness	date	
12. SUMMARY						
a. BALANCE ON HAND LAST REPORT				\$	_	
b. TOTAL RECEIPTS THIS PERIOD					_	
c. TOTAL DISBURSEMENTS THIS PERIOD)			s_ <u>848.5</u>	5	
d. BALANCE ON HAND (12.a. plus 12.b.	74 11 111				s_@_	
e. TOTAL LOANS OUTSTANDING	S8 PM 85	100 4102	********************		\$	
f. TOTAL OBLIGATIONS OUTSTANDING	LION COUNTY	HAMI			\$	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)		14. REPORT COVE	RING THE PERIOD TO: 10-25-14			
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)		, , , , , , , , , , , , , , , , , , , ,	10 75 11			
a. Unitemized Contributions (\$100 or less from each source this p	, O					
b. Itemized Contributions (over \$100 from each source this period		-				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add						
16. LOANS RECEIVED THIS REPORTING PERIOD	$\overline{}$					
17. INTEREST RECEIVED THIS REPORTING PERIOD						
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in ite	.\$					
DISBURSEMENTS						
19. EXPENDITURES (other than loan payments)						
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)						
Kack Cards (Vista Print)	\$ <u>1282</u>	19				
Signs (Super Cleap Signs)	s <u>364.</u>	<u>06</u>				
Facebook Ads	\$ <u>356.0</u>	<u>55</u>				
	\$					
	\$					
	\$					
	\$					
	\$					
	¢					
	Ψ					
Total of Expenditures (\$100 or less each payee)	•••••	\$	_			
b. Itemized Expenditures (Over \$100 each payee this period)	*************************	\$	_			
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$						
20. LOAN REPAYMENTS MADE THIS PERIOD						
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)						
22.IN-KIND CONTRIBUTIONS						
a. Unitemized in-kind contributions (\$100 or less from each source t	-					
b. Itemized in-kind contributions (over \$100 from each source this p	-					
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$						
23. OBLIGATIONS						
a. Unitemized Obligations Outstanding (\$100 or less each)	_					
b. Itemized Obligations Outstanding (Over \$100 each)	-					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$						